

# ANTELOPE COUNTY ASSESSOR'S BUILDING PERMIT

*This statement is required, pursuant to State Statute 77-1318.01, for improvements and alterations to improvements to real estate.*

Date \_\_\_\_\_

Owner of Property \_\_\_\_\_

Person Requesting \_\_\_\_\_ Telephone Number \_\_\_\_\_

Parcel # \_\_\_\_\_ Legal Descript. Of Property \_\_\_\_\_

Physical Address of Property \_\_\_\_\_

Start Date \_\_\_\_\_ Expected Completion Date \_\_\_\_\_

Structures removed for construction (before/after) \_\_\_\_\_

## RESIDENTIAL IMPROVEMENTS

### HOUSES

Conventional \_\_\_\_\_ Modular \_\_\_\_\_ Mobile Home \_\_\_\_\_ Home Addition \_\_\_\_\_ Remodeling \_\_\_\_\_

Additions & Remodeling (type & description) \_\_\_\_\_

# of bathrooms \_\_\_\_\_ # of fireplaces \_\_\_\_\_ # of stories \_\_\_\_\_

House Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_ Siding type \_\_\_\_\_

Roofing \_\_\_\_\_ HVAC \_\_\_\_\_ Basement Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_

Basement Area Finished \_\_\_\_\_ Basement Area Unfinished \_\_\_\_\_

### GARAGES

Type: Attached \_\_\_\_\_ Detached \_\_\_\_\_ Carport \_\_\_\_\_ Size: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_

Interior Finish \_\_\_\_\_ Floor Type \_\_\_\_\_

### MISCELLANEOUS

Improvement type/description \_\_\_\_\_

Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_ Floor Type \_\_\_\_\_

Exterior Cover \_\_\_\_\_ Electricity/Plumbing? Yes \_\_\_\_\_ No \_\_\_\_\_

## RURAL/COMMERCIAL IMPROVEMENTS

### GRAIN BINS

Brand Name: \_\_\_\_\_

Type: Storage \_\_\_\_\_ Aeration \_\_\_\_\_ Drying \_\_\_\_\_ Hi-Moisture \_\_\_\_\_

Diameter \_\_\_\_\_ Height \_\_\_\_\_ Augers: Horizontal \_\_\_\_\_ Vertical \_\_\_\_\_

Bushels \_\_\_\_\_ Other Equipment \_\_\_\_\_

### ELEVATOR LEG

Bushels/Hour \_\_\_\_\_ Height \_\_\_\_\_

**CONFINEMENTS**

Brand Name: \_\_\_\_\_  
Type: Gestation \_\_\_\_\_ Nursery \_\_\_\_\_ Farrow \_\_\_\_\_ Mod Op Finish \_\_\_\_\_ Cl Finish \_\_\_\_\_ Dairy \_\_\_\_\_  
Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_ Frame Type: Wood \_\_\_\_\_ Metal \_\_\_\_\_  
Wall Type: Wood \_\_\_\_\_ Metal \_\_\_\_\_ Block \_\_\_\_\_ Poured Cement \_\_\_\_\_  
Floor Type: Concrete \_\_\_\_\_ Slot Pit \_\_\_\_\_ Dirt \_\_\_\_\_ Other \_\_\_\_\_  
# of Head for Full Capacity: \_\_\_\_\_

**IMPLEMENT BUILDINGS/CLOSED SHEDS**

Brand Name: \_\_\_\_\_  
Type: STR Wall \_\_\_\_\_ Slant Wall \_\_\_\_\_ Quonset \_\_\_\_\_ Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_  
Frame: Wood \_\_\_\_\_ Metal \_\_\_\_\_ # Overhead Doors \_\_\_\_\_  
Floor: Concrete \_\_\_\_\_ Other \_\_\_\_\_ Wall: Wood \_\_\_\_\_ Metal \_\_\_\_\_ Block \_\_\_\_\_ Concrete \_\_\_\_\_  
# of Bathrooms \_\_\_\_\_ HVAC (if applicable) \_\_\_\_\_ Wall Cover \_\_\_\_\_

**Living Quarters/Office/Etc:** Yes \_\_\_\_\_ No \_\_\_\_\_ Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_  
Primary Use \_\_\_\_\_  
Floor Type \_\_\_\_\_ HVAC \_\_\_\_\_ # of Bathrooms \_\_\_\_\_  
Additional Plumbing (kitchen, laundry, etc.) \_\_\_\_\_  
Wall Cover: \_\_\_\_\_ Additional Info \_\_\_\_\_

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**SKETCH AREA**

Please provide a detailed drawing including location of improvement on property and surrounding roads.

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I hereby certify that the above information is true and correct to the best of my knowledge. By signing this, I give permission to Antelope County Assessor and/or staff to inspect this property for assessment purposes.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\* Failure to sign this form voids this permit